



# Zaruratmand Ka Khayal Rakhna

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Rahe Amal Hindi 'Rasulullah ﷺ Ke Sathiyo Ka Hal' se lipyantaran kiya gaya he.

**'Note:- Hadees ki Rivayat ka khulasa he.'**

**Bismillahirrahmanirrahim**

\*Bukhari va Muslim, Raavi Hazrat Abu Huraira Rd.

Ek adami Rasulullah ﷺ ke pas aaya aur kaha, me bhuk aur faka se bechain hu, to Aap ﷺ ne ek adami ko apni kisi bivi ke pas bheja ki dekho agar kuchh ho to lavo, unhone javab diya ki pani ke alava is vakat kuchh nahi he. Fir dusri bivi ke pas bheja, vaha se bhi yahi javab mila, yaha tak ki tamam biviyo ne yahi kaha ki kasam he us jat ki jisne aapko hak dekar bheja he hamare yaha pani ke alava kuchh nahi he tab Aap ﷺ ne logo se kaha ki aaj raat kaun is mehman ko khilata he? Ansar mese ek adami ne

kaha Ae Allah ke Rasul! me khilaunga. To vo mehman ko liye apne ghar gaye aur bivi se kaha ye Aap ﷺ ke mehman he inki khatir karo, kya tumhare pas kuchh he? Unhone kaha nahi, sirf bachcho ka khana maujud he aur unhone khaya nahi he. Ansari ne kaha ki unko kuchh dekar bahla do, aur jab khana mange to unhe thapka kar sula do aur jab mehman andar khana khane aaye to chirag buza dena, aur kuchh aisa karna jis se mehman ye samze ki ye log bhi khane me sharik he, chunache sab log khana khane baithe, mehman to pet bhar kar utha, lekin in dono ne bhukhe rehkar raat gujari jab subah ko ye sahab Aap ﷺ ke pas pohche to Aap ﷺ ne farmaya, tum dono miya bivi ne mehman ke saath raat jo suluk kiya usse Allah bahut khush huva.

Ye shakhs jo aaya tha faka se tha aur bhukh se bechain tha, isliye bachcho

par usko mahanta di gayi, kyunki bachcho ko thoda dekar behla diya gaya tha, vo subah tak bhukh se mar na jate aur mehman ko mahanta dena jaruri bhi tha, lekin ye vo hi kar sakta he jis ke andar isar aur kurbani ki sifat payi jati he, is pehlu se ye isar ka behtarin namuna he ki adami ke pas apni hi zarurat bhar khana he lekin fir bhi apne se ziyada zaruratmand ka khayal rakhta he, khud bhukha rehta he aur garib bhuke ka pet bharta he.